



## District 25

[Email](#) | [Website](#)

### HOT Topics for November 15, 2016

#### Online Conference Registration Ends Today!

**Register Now!** Full registration including meals is limited!

On-site registration opens 4:00PM Friday, November 18, 2016

If you have any questions about registration contact [conferenceregistration@d25toastmasters.org](mailto:conferenceregistration@d25toastmasters.org) or register at conference - seating for meals is limited and space may not be available



**D25 Fall Conference  
November 18-19, 2016  
Sheraton DFW Airport Hotel  
4440 W. John Carpenter Freeway  
Irving, Texas 75063**

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#### Presidents, VPs Education, and DEC Members!

#### Don't Miss the District Council Meeting November 19

Meeting starts at 11:00 am, check in at the Credentials Desk  
before 10:30 am

Credentials Desk is on the main floor near Conference Registration and  
closes at 10:30 am.

Sheraton DFW Airport Hotel  
4440 W. John Carpenter Freeway  
Irving, Texas 75063

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## Conference Attendance Can Deck Out Your Banner

This year's conference has some special banner ribbons for clubs that meet attendance goals. Check them out:

**Conference All-In Ribbon:** If you can get 80% of your members to the conference.

**Conference Booster Ribbon:** Any club bringing at least 2 First Timers will be recognized. Plus these members get all the **benefits of being a first timer at the conference!**

**Conference Super Booster Award:** This will be awarded to the club with the most attendees, new or otherwise.

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### Is Yours A Semiannual Club?

It is time for Officer Elections! If your club elects officers every 6 months, now is the time to elect officers for the January 1 to June 30, 2017 term. Once your new officers are elected, be sure to report the officer list to Toastmasters International by Dec 31, 2016. If you have any questions, contact [gregpick@d25toastmasters.org](mailto:gregpick@d25toastmasters.org).

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### It is Club Officer Training Time!

Not only are you so close to getting the second part of the credit towards the Distinguished Club Program, but this season's officer training is certain to spur your leadership to the next level, leading your club to new and amazing accomplishments!

Our first officer training will be on December 10th and includes some special perks! The Leadership Open House and lunch will be followed by the Mentoring Success workshop. If you want to help new and experienced members develop more beneficial mentoring relationships, leading to a stronger club and better member retention, this and all of these are events you will want to be a part of!

**Schedule of training dates.** Registration available soon.

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### Leaders Wanted

Are you interested in District Leadership? If the idea of being a District Officer or having a position in District Leadership interests you, now is the time to act.

**Find out about elected offices** and how to apply for them. Elected offices require a letter of intent and forms to be submitted by January 31,

2017. Questions? Email [nominations@d25toastmasters.org](mailto:nominations@d25toastmasters.org) or attend the

### Leadership Open House

Saturday December 10, 2016 12:00pm  
 McFadden Science Building  
 Texas Wesleyan University  
 1303 Wesleyan St, Fort Worth, TX 76105  
 Lunch provided for those who rsvp!

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### Experience Excellence in Mentoring!

The second deadline for the Experience Excellence promotion will be January 31, but don't wait. Submit your Formal Mentoring Plan to [clubsuccess@d25toastmasters.org](mailto:clubsuccess@d25toastmasters.org), and then begin implementing your plan!



**Check out the details!**

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### District News

- **Charter Celebration** on 11/1 for Something To Talk About!
  - **Charter Celebration** on 11/2 for Swesters Toastmasters!
  - **Area 41 Fall Contest Photos!**
  - **Division C Fall Contest Photos!**
  - **Division G Fall Contest Photos!**
  - **Division B Fall Contest 1st Album** and **2nd Album!**
  - **Division E Fall Contest 1st Album** and **2nd Album!**
  - **Speak Up New Life Open House Photos!**
  - **Cowtown Club Education Award Photos!**
  - **Click here for links to all albums!**
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### Quick Links

[District 25 Home](#)

[D25 Facebook Group](#)

[Club Alignment](#)

[Reports for D25](#)

[D25 Calendar](#)

[Facebook Photo Albums](#)

[District Leadership Team](#)

[Area/Division Directors](#)

[Toastmasters International](#)

STAY CONNECTED:



