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Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add [info@d25toastmasters.org](mailto:info@d25toastmasters.org) to your address book so we'll be sure to land in your inbox!

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## District 25 Toastmasters

# HOT Topics from District 25

News and updates sent to all D25 members

**May 5, 2015**

**MARYLEE MIMS**



**D25 ROCKS**

**BONNE STROMAN**

## Incoming Senior Leadership Team



**2015-2016 Senior Leadership Team elect  
Chuck Mencke, Jodie Sanders, Cindy Hinckley**

## Election Results

You came, you saw, and you voted.



**We ROCKED THE HOUSE!**

**HARRY SCHNEIDER**



**United Communicators Celebrates 28 Years!**

**DALE SHARPE-JENKINS**



**A First Timer's Impressions**

**Club Dues**

Have all your club members renewed?

Congratulations to the incoming [2015-2016 Leadership Team](#) voted in at the Annual Business Meeting.

District Director	Program Quality Director	Club Growth Director
Cindy Hinckley	Jodie Sanders	Chuck Mencke

Division A Director	Division B Director	Division C Director
Anna Thomas	Nicole Love	Les Condit
Division D Director	Division E Director	Division F Director
Rucha Jani	Kathy Bergs	Sonia Lyons

These are all new titles taking effect on July 1st. You can see what the titles correspond to [here](#).

The [new club alignment](#) for 2015-2016 was also approved.

## **An Evening with Two World Champions!**

**Sponsored by D25 and D50 Toastmasters**

Don't miss this rare opportunity to hear two World Champions of Speaking: David Brooks 1990 World Champion of Public Speaking and Jock Elliot 2011 World Champion of Public Speaking.

Tuesday, May 19, 7:00 p.m. at the DoubleTree Hotel DFW Airport North at 4441 West John W Carpenter Freeway, Irving, TX 75063.

There is **no cost** for our members and guests to attend but we do need you to [RSVP](#).

*Print out your ticket to be eligible for a door prize.*

**Seating is limited!**

What an amazing opportunity! Register today!

[Flyer](#)

***Did you Attend the Spring Conference?***

*Did we ROCK?*

Have you called those who haven't?

**Remember,** your club must renew a minimum of eight members to be in good standing. If you haven't met that minimum yet, please do so ASAP!

## Club and Member Awards

At the Spring Conference we celebrated milestones and the efforts of members and clubs at the Awards Luncheon on May 2nd.

See the winners of promotions, best website and outstanding officers in this D25 blog article: [Awards Luncheon](#). In addition you can see individual education awards [here](#).

## Save the Dates!

**Awards Banquet -**  
August 22

**Fall Conference -**  
November 20-21

## Quick Links...

We'd like to know what you liked and what you think might improve future conferences. If you attended the conference, please give us some feedback with this

## [SURVEY](#)

## The Contests! The Winners!

Contest	1st Place	2nd Place	3rd Place
Table Topics	<a href="#">Michelle Perkins</a>	<a href="#">Sean Hayward</a>	<a href="#">Tom Merrit</a>
International Speech	<a href="#">Ed Archangel</a>	<a href="#">Ram Ganapathy</a>	<a href="#">Sonya L. Rundles</a>

Click on each name to see photos.

Read about the contests and the winners [here!](#)

Ed Archangel will be representing our district at the Toastmasters International Speech Contest in August. The [semifinals](#) have already been assigned.

## More Fun Stuff . . .

Spring 2015 [Conference photo albums](#) are already being posted on Facebook!

You can see which clubs achieved Distinguished status by April 30th just under the [Wouldn't It Be Nice](#) promotion info.

Included in the April District Governor's visits were

[Toasting for Excellence](#) on 4/30/15

[Six Twenty Nine](#) on 4/26/15

[Arlington Nooners](#) 5/4/15

Congratulations and welcome to our newest club **FMC Flow Masters**. Check out the photos from their [kickoff meeting](#) on 4/22/15.

Big Anniversaries this month!

[United Communicators'](#) 28th Anniversary Celebration on 4/28/15.

[Connection Communicator's 10th Anniversary](#) on 4/23/15.

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[Open House-VHA](#) 4/22/15

[AT&T and Connection Communicators](#) 4/22/15

Does your club have **news to share** about club events or members? **Submit stories and photos** for publication in **Hot Topics** and **D25 News** to [news@d25toastmasters.org](mailto:news@d25toastmasters.org). [Here's how.](#)



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