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Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add info@d25toastmasters.org to your address book so we'll be sure to land in your inbox!

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**District 25
Toastmasters**

HOT Topics from District 25

News and updates sent to all D25 members

April 21, 2015

MARYLEE MIMS



[New District
Leader Titles](#)

JOYCE TRIMBLE

Are You Distinguished?

District 25 wants to recognize clubs who have achieved Distinguished by April 30th!

You can do it! Renew members and add new members to meet the membership qualifier. Enter your education and leadership awards. If you need a quick refresher, you can read about **Being a Distinguished Club** [here](#).

Clubs that achieve distinguished status by April 30th will be recognized at the Spring Conference Awards Luncheon on Sat. May 2 **and** receive a special ribbon to display on their banner!

"

[Wouldn't it be nice](#)

"

for your club to be distinguished by April 30?

Oh, the Things You'll See!



**Toastmasters:
It's What's NOT
For Lunch**

CLUB 305



**The Oldest Active
Club in Texas**

**Club
Presidents &
VPs Education**

If you are a Club President or VP Education and can't make it to the

**Annual Meeting of
the District Council**

on May 2, 2015, be sure to send your proxy with a fellow club member! All voting members **MUST** check in at the Credentials Desk

**We're going to have a
rockin' good time at the**

**District 25
Spring Conference!**

Come to hear the *amazing* contestants at the Table Topics and International Speech Contests.

Come for the Education Sessions.

Come for the Keynote Speakers.

Come to network.

Come to hang with your friends!

Come for the fun on Friday Night!

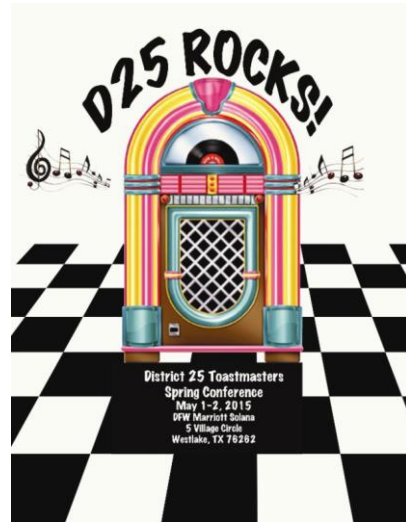
Come to take a selfie in the photo booth with cool props!

You'll be glad you came!

Register here!

Early Bird Fees are good through April 22nd.

(That's tomorrow!)



Your Vote Counts!

If you are a **Club President, VP Education or on the District Executive Committee (DEC)** the place for you to be on May 2 is at the Annual Meeting of the District Council! You will be electing new district officers (new titles for district leaders) and voting on the proposed club alignment for 2015-2016. The meeting is **May 2, 10:30 AM at the Spring Conference at the DFW Marriott Solana Hotel, 5 Village Circle, Westlake, TX 76262.**

- Instructions and Documents
- Candidates for Senior Leadership and Division Director positions
- 2015-2016 Club Alignment Proposal

*In order to conserve resources, **copies will not be distributed at the business meeting** (except for agenda and alignment) so please print your own copies.*

There is no charge to attend the Business Meeting.

Who Won?!

before 10:00 AM to get their ballot.

On the Road Again!

Out and about with the District 25 Senior Leadership Team . . .

[Amon Carter Orators](#)

[Flagship Speakers](#)

[VHA](#)

[Dyess](#)

[Abilene Toastmasters Club 1071](#)

[Clearly Speaking](#)

[Daybreakers](#)

[Open House](#)

[Toast the Blues Open House](#)

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[Reports for D25](#)



Who was the winner of a free hotel room at the conference?

The winner was announced at the Division B Contest. Read Amelinda Salas' sprightly [Thank You!](#)

More Fun Stuff . . .

Welcome to 2 new Toastmasters clubs: **NE Tarrant Toastmasters** in North Richland Hills and **FMC Flow Masters** in Stephenville!

[Tip Top Toastmasters](#) meets on Sundays in Fort Worth. They share some meeting photos [here](#).

ICE Breakers was [Wild About Toastmasters](#) at their Open House.

Combine Toastmasters and motorcycle riding and what do you get? **MotorMouths** at their dynamic [Open House](#).


Division Contests are finished! To see the photos on Facebook, click on the Division.

Division A	Division C	Division E
Division B	Division D & here	Division F

Looking for a particular album? Look in the [D25 Facebook Album Index](#) put together by **Diana Patton**.

Does your club have **news to share** about club events or members? **Submit stories and photos** for publication in **Hot Topics** and **D25 News** to news@d25toastmasters.org. [Here's how.](#)



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