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Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add [info@d25toastmasters.org](mailto:info@d25toastmasters.org) to your address book so we'll be sure to land in your inbox!

You may [unsubscribe](#) if you no longer wish to receive our emails.



		<b>District 25 Toastmasters</b>	
<b>HOT Topics from District 25</b> News and updates sent to all D25 members			
<b>Feb 17, 2015</b>		<b>Final Opportunity for Winter Training</b>	
<b>CINDY HINCKLEY</b> Lt Gov Education & Training		<u><a href="#">Club Officer Training</a></u> <b>Wednesday, February 18</b> <b>5:30 - 8:30 p.m.</b>	
		This is the last club officer training. Registration is still open. There is no cost for the training. Please be mindful of the parking instructions.	
<u><a href="#">Make Your Club Meeting a Golden Gavel Award Winner</a></u>		<u><a href="#">Registration</a></u> A minimum of 4 officers (summer and winter training) must be trained by Feb 28 to get the full DCP credit. Have all 7 officers trained and get a <b>Super 7</b> ribbon. Check <u><a href="#">here</a></u> to see which of your club officers have been trained.	
<b>MICHAEL KINSER</b> Alignment		<b>Every Member Counts!</b>	

### Committee Chair



[District 25 Club  
Proposed Alignment  
2015-2016](#)

**BONNE STROMAN**  
Spring Conference  
Chair



[Rock and Rollin' Out  
the Spring  
Conference  
Webpages](#)

## Spring Conference

The [2015 Spring  
Conference](#) is  
scheduled for May 1-2.  
Ask your company to  
sponsor you to attend  
the conference.

See the benefits to  
your employer -

Join our Region 3 Advisor, **Linda Williams**,  
at the District 25 **Marketing Workshop**  
**March 14 from 1-3 p.m.**



for an interactive session designed to help  
you discover ways to maximize your  
Toastmaster experience, boost your club's  
quality, and become a guest magnet. Learn  
how "**Every Member Counts!**"

## Membership Momentum

Get your club moving toward a successful dues  
renewal! Clubs can begin to enter renewals online at TI as  
early as Feb 27th! You can enter as many members you  
want as often as you want! See how you can be eligible to  
win a nifty little TI portfolio! Read more about this special  
promotion -

[Membership Momentum!](#)

## More Membership Promotions

- If your club had 12 or fewer members on Dec 31,  
2014, your club is eligible for the [Pot o' Gold](#) prize!
- Hold an [Open House](#), send us proof and your club  
will be entered to win a quarterly prize.
- [Talk Up Toastmasters](#) and win prizes!

## Who Are the Nominees?

The nominations committee chaired by Ron Bland has been  
busy interviewing members for district elected leadership  
positions. See who the [candidates](#) are for these positions.  
You will also see the new names for leadership positions.

## Volunteer Opportunities

Do you have a skill that you think would be beneficial to the  
district? There are many [opportunities](#) to volunteer outside  
your club.

## Is Your Club Website Appealing?

Spruce up your club website and make sure it's drawing in  
new members! To encourage you, D25 is having the [Club  
Website Contest](#)

again. Take a look for

take [this letter](#) to your supervisor.

## Awards Banquet

Mark your calendar now for the annual Awards Banquet August 22 at the Ridglea Country Club.

### Quick Links...

[District 25 Home](#)

[Events Calendar](#)

[D25 Promotions](#)

[Educational Achievements](#)

[Reports for D25](#)

[Facebook Photo Albums](#)

[Join Our Mailing List!](#)

[great ideas](#)

to help you get maximum benefit from your website.

## Club Contests

Area contests begin this month! Do you have questions about the contests? TI has a list of

[FAQ!](#)

[D25 Contest Schedule](#)

Plan to attend and volunteer at these Table Topics and International Speech Contests.

## Calling All New or Soon to Be DTMs!

Will you be completing the DTM requirements by April 1st? If so, consider participating in the Spring Conference DTM Ceremony. Please email [Sandra Price](#) if you would like to be included. Make plans to send a high resolution photo also.

## More Fun Stuff . . .

*Welcome* to our newest club; **Zale Corporation** in Irving chartered Feb. 3rd!

February [Anniversaries](#).

[A Novel Concept - Write Then Speak](#); How one member has turned her Toastmasters experience into an opportunity to speak at conferences and workshops.

[Progressive Progresses in Denton County](#). Find your invitation to their Open House and see their contest winners.

February **Open Houses:**

Feb. 4th [Las Colinas Towers](#)

Feb. 4th [AAFCU Flying Toasters](#)

Feb. 6th [Unique Toastmasters at Vista Ridge](#)

Feb. 10th [Tarrant County Toastmasters](#)

Feb. 11th [AT&T NOC](#)

Feb. 5th was a new **Banner Day** at [Speak Up New Life!](#)

February **Club Visits** by our District Governor, Marylee Mims

Feb. 3rd [FW Project Mgmt](#)

Feb. 7th [WBC](#)

Does your club have news to share about club events or members? **Submit stories and photos** for publication in **Hot Topics** and [D25 News](#) to [news@d25toastmasters.org](mailto:news@d25toastmasters.org).

[Here's how.](#)



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Try it FREE today.

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