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Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add [info@d25toastmasters.org](mailto:info@d25toastmasters.org) to your address book so we'll be sure to land in your inbox!

You may [unsubscribe](#) if you no longer wish to receive our emails.



## HOT Topics from District 25

News and updates sent to all D25 members

**Jan 20, 2015**

**Officer Trainings for Clubs**

**Marylee Mims**



[Santa Loves Toastmasters](#)

**Cindy Hinckley**

### Officer Trainings for Clubs

Upcoming [District Sponsored Club Officer Training](#). The trainings will help your officers with their club duties. Trained officers = better clubs! **Be sure to pick up your club's Guest Packet Kit and your resource flash drive!**

<b>Sat. Jan 24 *</b>	Texas Christian University	Brown-Lupton University Union, 2901 Stadium Dr, Fort Worth, 76129	<a href="#">Registration</a>
<b>Sun. Feb 1</b>	Stacy Furniture	1900 S. Main, Grapevine, 76051	<a href="#">Registration</a>
<b>Mon. Feb 9</b>	Michael's Headquarters	8000 Bent Branch Dr. Irving, 75063	<a href="#">Registration</a>
<b>Sun. Feb 15</b>	Stacy Furniture	1900 S. Main, Grapevine, 76051	<a href="#">Registration</a>
<b>Wed. Feb 18</b>	Tarrant County Plaza	Burnett St & W 2nd St, Fort Worth, 76102	<a href="#">Registration</a>



**The Importance of Originality in Contest Speeches**

**Susan Gardner**



**Club Officer Trainings Are Rocking!**

**12 or Fewer Club Members?**

Your club may be eligible for the [Pot o' Gold!](#)

**Club Open House**

Now is a great time to have an Open House! [Helpful tips](#) for you.

Two clubs who've recently had successful Open Houses:

[ToastStop Club](#)

Trained officers = better clubs!

\* 1/24/15 from 1-2 pm at TCU:

- 1) Judges' Training
- 2) Supplemental Officer Training

**Contest Judge & Chief Judge Training**

**Date:** Sunday, February 8, 2015

Chief Judge's Training 1-2:30

Judge's Training 2:30-5:00 **(new judges)**

Judge's Training 2:30-4:00 **(re-certification)**

**Location:**

Texas Health Harris Methodist Hospital HEB  
Conference Center Meeting Room  
1612 Hospital Parkway, Bedford, TX 76022

Please [RSVP](#)

**Leadership Opportunities**

We have leadership opportunities for district members. See what's available [here](#).

Some of the leadership opportunities are [elected positions](#).

Candidates for an elected office may nominate themselves by filling out the forms available on the District website. The forms must be submitted by Jan. 31, 2015.

**The Best of the Best: Outstanding Club Officers**

Take this opportunity to recognize club officers who served from Jul 1-Dec 31, 2014. [Submit Nominations](#) for your Outstanding Officers by Feb 15.

**Planning to Compete?**

Are you thinking about competing in the International Speech contest but want some assistance or have questions you need answered?

Consider these opportunities to learn more:

and  
[TCU Toastmasters](#)

### Quick Links...

- [District 25 Home](#)
- [Club Central Tutorial](#)
- [Events Calendar](#)
- [2014-2015 Alignment](#)
- [D25 Promotions](#)
- [Educational Achievements](#)
- [D25 Hall of Fame](#)
- [Reports for D25](#)
- [Facebook Photo Album Index](#)

[Join Our Mailing List!](#)

1. Wed., Jan 21st, 7 pm: [Contest Masters Club](#) is hosting an International Speech Workshop in North Richland Hills. [Details here.](#)
2. Sat., Jan. 31st, 1-3 pm: District 50 is hosting an International Speech Contest Panel Discussion in Garland. [Details here.](#)

## Have You Looked at Your Club's Website Lately?

Can potential members find your club? Does your website say when and where you meet? Do you have a map? Is there a welcoming message and contact information?

[Find Your Club](#)

website and see what others will see when they visit it.

## More Fun Stuff . . .

Some District 25 clubs enjoyed a visit from our District Governor, Marylee Mims: [UNTHSC Toastmasters](#), [Colleyville](#), and [Thumbs Up Toastmasters](#).

Happy 15th Anniversary [First Command!](#)

Potential Clubs: [SEAS](#) and [FTSI](#).

Our district officers ([DEC](#)) attended one of their quarterly trainings on 1/10/15.

Thank you club Presidents for attending the Presidents' Breakfast and potential future leaders for attending the Leadership Open House on [1/17/15](#).

There were lots of good ideas and advice on membership building at the [Marketing Workshop](#) lead by Jodie Sanders and David McCallister.

Does your club have news to share about club events or members? **Submit stories and photos** for publication in Hot Topics and [D25 News](#) to [news@d25toastmasters.org](mailto:news@d25toastmasters.org).

	<a href="#">Here's how.</a>
	   

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