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Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add [info@d25toastmasters.org](mailto:info@d25toastmasters.org) to your address book so we'll be sure to land in your inbox!

You may [unsubscribe](#) if you no longer wish to receive our emails.



		<b>District 25 Toastmasters</b>	
<b>HOT Topics from District 25</b> News and updates sent to all D25 members			
<b>Oct 7, 2014</b>			
<b>JODIE SANDERS</b> Lt. Gov Marketing  <a href="#">Who Wants to be a DTM?</a>		<b>Keep Collecting Dues!</b> Have you paid your dues? What's <a href="#">your club's membership renewal status?</a> <b>Check on members who have not yet renewed.</b> Call them, email them, find out what their Toastmaster goals were and invite them back. <i>Then</i> , help them with those goals. Membership renewals for Oct 1, 2014 to Mar 31, 2015 were due by the end of September. However, <i>it's not too late</i> to get club DCP credit! If payment for 8 members (at least three of whom must be renewing members) is received by TI by Oct 10th your club will still achieve partial credit towards DCP Goal # 10. <a href="#">How to Pay Dues Online</a>	
<b>CINDY JONES</b> Fall Conference Education Chair		<b>"Open Up!: Staging Your Club for a Successful Open House"</b> <b>RSVP NOW</b> for the <b>FREE Marketing Workshop</b> on <b>Oct 18</b> . Learn techniques to <b>make your club grow</b> and become stronger! <a href="#">Click here for registration &amp; details.</a> RSVP online for lunch and workshop.	
			



[Looking For Clubs...!](#)

**One Year Anniversary and an Open House . . .**

[Progressive Leaders Is Moving Along!](#)

### **Fall Conference DTM Ceremony**

Are you a new or soon-to-be DTM?

If you would like to be included in the Fall Conference DTM Ceremony contact [Sandra Price](#) by October 12.

### **Redeeming gift certificates**

Your club has won some gift certificates to shop at TI.

Congratulations!

Now what do you do with them? How can you use them? We have a tutorial,

["How to redeem gift certificates to the Toastmasters International Store"](#), that walks you through the process!

Then join us at [TX Wesleyan University](#), **Baker Building, Corner of Wesleyan and Rosedale, Fort Worth.**

## **Take Advantage of *Your Door of Opportunity!***

[District 25 Fall Conference](#) November 14-15, 2014

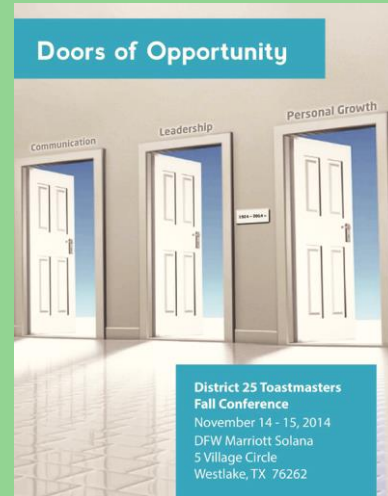
**Doors of Opportunity!**  
DFW Marriott Solana  
5 Village Circle  
Westlake, TX 76262

Speech Evaluation Contest  
Fri evening  
Humorous Speech contest  
Sat afternoon

[Register](#) by Nov 2nd to get the \$125 Early Bird Rate.

It's twice as much fun if you stay at the hotel for only \$95 a night.

[Book Your Room](#)



[Register Your Club Banner](#)

Come for the contests, the camaraderie, the speakers, education sessions, Friday Night Fun, and the Saturday evening DTM ceremony.

### **District Promotions!**

[Each One - Bring One NEW!](#)

Oct & Nov District Membership Building Promotion

[Open House](#)

2nd Quarter begins and runs Oct through Dec.

**CONGRATULATIONS** to the 1st Quarter winner - [Las Colinas Communicators](#). They win a \$25 Toastmasters International Gift Certificate.

[D25 Elite 2014-2015](#)

This annual promotion runs from July 2014 to June 2015.

[Score BIG! Winners](#)

This promotion ended Sept 30th. Winners are posted!

### **District Officer and Staff Opportunities**

Are you interested or think you *might be* interested in a District Leadership position for the **2015-2016** year? It's not too soon

## Does Your Club Website Help Sell Your Club?

Does your club website have curb appeal? Does it help sell your club to prospective members? This is the time to do some landscaping and give it some curb appeal. Spruce it up for the [Club Website Contest!](#) [Great ideas](#) to help you get maximum benefit from your website.

### Quick Links...

- [District 25 Home](#)
- [Club Central Tutorial](#)
- [Events Calendar](#)
- [2014-2015 Alignment](#)
- [D25 Promotions](#)
- [Educational Achievements](#)
- [D25 Hall of Fame](#)
- [Reports for D25](#)

[Join Our Mailing List!](#)

to **let us know** if you are thinking about a district officer position. See the [Help Wanted](#) page for more information.

### More Fun Stuff . . .

\* **Contests**, Contests, Area Contests! See photo albums [here!](#)

\* **October Club Anniversaries**. Special Congratulations to [Do-Gooder Hill Toastmasters Club](#) as they celebrate 20 years this month and [Burlson Toastmasters Club](#) as they celebrate 10 years this month!

\* **September Open Houses**

[TCU Toastmasters](#) Open House with guest speaker Texas State Rep. Ramon Ramero Jr. 9/17, [Las Colinas Communicators](#) 9/17, [Tarrant County](#) 9/9, [Sprint Speakers](#) 9/24 and [Progressive Leaders of Denton Co](#) 9/29.

\* **Charter Meetings**

We have some [new photos](#) from [The Evaluators'](#) Charter Meeting on May 8th. [Photos](#) from **Southwest Bank Shining Stars'** Charter Meeting on 9/17/14.

\* **2014 Fall Club Contests**

[Roanoke Texas](#) contest [photos](#) and [Southlake](#) contest [photos](#).

\* **September Club Meetings**

[Afterburners](#), [AT&T Irving NOC](#), and [MotorMouths](#) one of our newest specialty clubs.

Does your club have news to share about club events or members? **Submit stories and photos** for publication in **Hot Topics** and [D25 News](#) to [news@d25toastmasters.org](mailto:news@d25toastmasters.org). [Here's how.](#)



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