

Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add info@d25toastmasters.org to your address book so we'll be sure to land in your inbox!

You may [unsubscribe](#) if you no longer wish to receive our emails.



		<b>District 25 Toastmasters</b>	
<b>HOT Topics from District 25</b> News and updates sent to all D25 members			
<b>October 15, 2013</b>		<b>Membership Workshop Saturday!</b>	
<b>AJAX BAILEY-DAVIS</b>  <a href="#">Conference Spokesdog</a>	<p>This Saturday is it! At last, the long awaited <b>Marketing/Membership Workshop!</b></p> <p><a href="#">Register here</a> for the <b>October 19th Workshop</b> scheduled for <b>1:00 to 3:00 PM.</b></p> <p>Our Region 3 Advisor Linda Williams will be the presenter for this workshop titled <b>"Build It, and They Will Come!"</b></p> <p>Come for <b>ideas for membership growth</b> to achieve your club's Toastmasters field of dreams!</p>	 Region 3 Advisor Linda Williams	
<b>JODIE SANDERS</b>  Would you or your company be a <a href="#">SPONSOR</a> for the	<b>Being Graced Isn't Always a Good Thing!</b> If you haven't already paid your membership dues, then they are past due! Membership dues should be paid to Toastmasters International by Sept. 30th for Oct. 2013 - March 2014. It's not too late though! Get your membership check to your club Treasurer now! Don't be a "graced" member! Become an "active" member by paying your dues now!		
	<b>What's the Next Step?</b> <b>All 30 Area Contests are completed!</b> Congratulations to all the winners in those contests! See <b>photos</b> from each contest <a href="#">here</a> . The photo albums are organized by Area #s, just keep scrolling down until		

**Fall Conference?  
We're taking  
applications NOW!**

**[D25 Fall  
Conference](#)**

**Nov. 15 & 16  
Early Bird  
Registration ends  
Nov. 4th.**

**Quick Links...**

[D25 Home](#)

[Events Calendar](#)

[Promotions](#)

[D25 Elite/Star Award](#)

[Educational  
Achievements](#)

[D25 Hall of Fame](#)

[Reports for D25](#)

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you find the Area you want to see and click on it.

We have a short break before the 6 [Division Contests](#) begin. Then the winners in each Division go on to the [District Conference](#) competitions! It's not too late to **get involved!** Click on the "flyer" links below to get contest info. Email or call the contact for the contest and **volunteer** to help out. You'll be glad you did!

Division	Division Governor	Date	Day of Week	Time B=Briefing C=Contest	Details; Click on "Flyer"
A	Steven Timmons	Nov 2	Sat	B: 1:15 PM C: 2:00 PM	<a href="#">Flyer</a>
B	Cindy Jones	Oct 26	Sat	B: 8:15 AM C: 9:00 AM	<a href="#">Flyer</a>
C	Jamie Pickering	Nov 1	Fri	B: 6:30 PM C: 7:00 PM	<a href="#">Flyer</a>
D	Gary Lee Webb	Nov 2	Sat	B: 9:15 AM C: 10:0 AM	<a href="#">Flyer</a>
E	Robi Ley	Oct 26	Sat	B: 1:15 PM C: 2:00 PM	<a href="#">Flyer</a>
F	Bonnie Crawford	Oct 25	Fri	B: 6:15 PM C: 7:00 PM	<a href="#">Flyer</a>

**It May Be Time For Your Club to Do This. . .**

Does your club **elect club officers** every 6 months? If you said yes, it's time to appoint a nominating committee and get started. Learn more [here](#).

**The Fabulous Club Website Contest!**

Is your club Website timely and helping your club attract guests and support members? If not, clean it up, update it, and make it more appealing and useful! Post club pictures and photos from your club or area contests. See [D25's Facebook page](#) for photos.

Benefits might include a nice prize if your club satisfies the [entry requirements](#) and has an award-worthy site. Read the criteria thoroughly and don't delay!

**Check it out - District Promotions!**

Lots of great [District Promotions](#)! Win prizes, gift certificates! [Club Open House - Quarterly Drawings](#), [Looking Forward](#), [Giving Back](#), [Be a Dream Team Member](#), [Speechcraft](#), [Youth Leadership](#)

**D25 Division Governor Tells Turtle All!**

Look on page 7 for the scuba diver in the "Around the Globe" section of the October Toastmaster Magazine. It's Division C Governor Jamie Pickering going to unusual depths to show her love of Toastmasters! Don't have your magazine yet? You can [see it online](#) after logging in to ToastmastersInternational! Click on the magazine picture on the left side and view the October issue.



Jamie Pickering

## More Fun Stuff . . .

[Brink's Demo](#) was a Jewel of a Meeting!

Welcome to our newest clubs:

- [Nationstar Speaks](#), Lewisville; chartered August 9th
- [Progressive Leaders of Denton County](#), Lewisville; chartered Sept. 26th
- [Pioneer Power Speakers](#), Denton; chartered Sept. 30th

Demo Meeting for [Progressive Leaders of Denton County](#).

[Nationstar Speaks](#) at their Charter Celebration!

[Ridgepoint Toastmasters](#) Charter Celebration.

[UTA Toastmasters](#) rock at their Club Contest!

[Soapbox Heroes](#) has found its forever home just in time to celebrate its 2nd birthday. Visit them at South Oaks Baptist Church, Arlington, Texas.

See photos from each Area Contest [here](#). Some of the photos are still being uploaded so check back later if you don't see your area.

Does your club have **news to share** about club events or members? Submit stories and photos for publication in **Hot Topics** and [D25 News](#) to [news@d25toastmasters.org](mailto:news@d25toastmasters.org).



[Forward email](#)



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Toastmasters District 25 | 2221 Lakeway Dr | Keller | TX | 76248