




Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add [info@d25toastmasters.org](mailto:info@d25toastmasters.org) to your address book so we'll be sure to land in your inbox!

You may [unsubscribe](#) if you no longer wish to receive our emails.

		<b>District 25 Toastmasters</b>	
<b>HOT Topics from District 25</b> News and updates sent to all D25 members			
<b>July 16, 2013</b>		<b>An Evening of Possibilities</b>	
<b>DEAN LAMPMAN</b> 		<b>District 25 Toastmasters Annual <a href="#">Awards Banquet</a></b> Saturday, August 17, 2013 at the elegant Ridglea Country Club in Fort Worth. Attire for the event is semi-formal. For the best price, register by August 5th. <a href="#">Reserve</a> your seat online today or <a href="#">Registration Form</a> available for alternate mail-in. Tickets will not be available at the door and seating is limited.	
<b>Save the Date, <a href="#">Wackel's Wonderful Workshop</a></b>		<b>Toastmasters Leadership Institute (TLI)</b> The final two District 25 sponsored <a href="#">TLIs</a> are this weekend! Make plans to get trained if you haven't already! Head on over to the website and <a href="#">register!</a> Read what <a href="#">officers</a> are saying about the training.	
<b>BONNE STROMAN</b> 		Oh no, you can't make either of those dates! Then keep checking back because Division sponsored dates will be posted soon!	
<b><a href="#">We Got a D!</a></b>		<b>Two Chances for Recognition!</b>	
<b>Recognition of Achievement for D25</b>		<b>First Chance</b> , submit your nominations online for the <a href="#">Annual Awards</a> . Rookie, Toastmaster, Area Governor, and Division Governor of the Year nominations must be submitted by <b>August 1st</b> . Recipients selected will be recognized at the Awards Banquet on August 17th.	
		<b>Second Chance</b> , tell us about your <a href="#">Outstanding Club Officers</a> who served January 1 to June 30, 2013. Recognize them for the work they've done. Nominations are open now. Don't delay!	

[Elite/Star Awards](#)

Do You Have the Right Stuff?

[Ambassadors Wanted!](#)

Get On Board!  
2013 District 25

[Fall Conference](#)

[New Missions, Values and Envisioned Future for Toastmasters](#)

Club Officer [Training Report](#) Updated Through June

Get Acquainted! A new toastmaster year means a new [Leadership Team](#) and new [Area and Division Governors](#).

Quick Links...

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## Fall Contests Begin September 21st

[Fall Humorous and Speech Evaluation Contests](#) are coming up. Competitors, contest chairs, contest helpers, and [test speakers](#) are lining up now! Plan your club contest soon and be ready for your Area Contest.

## Distinguished Performance Reports

Be sure to check on the 2012-2013 [Distinguished Performance Reports](#) as they come out. The reports are not yet finalized. Remember to check them for accuracy.

## Toastmasters International Convention

The 2013 Toastmasters International Convention will be August 21-24 in Cincinnati, Ohio. DJ Swinyar from Mansfield will be representing our District. [Register](#) for the 2013 Toastmasters International Convention by July 26 to take advantage of the early-bird rate.

**Proxy letters** for the Annual Business Meeting are sent to current club presidents and secretaries via email. All **club presidents and secretaries** should designate their [proxies](#) if a club member will not be at that meeting. If you have not received an email, please contact [proxyinfo@toastmasters.org](mailto:proxyinfo@toastmasters.org).

## More Fun Stuff . . .



What do **GM Toastmasters, Lake Vista, and Energizers Clubs** all have in common? They are all **WINNERS** of the [Round Up Promotion](#) and have earned a chuck wagon dinner!

**WINNERS** are in for the **May & June [Open House Promotion](#)**. Congratulations to **C3 Corning, Denton Toastmasters, Little Elm, Sprint Speakers, and Waco Wordsmiths!**

Join [Soapbox Heroes](#) as they move to Mansfield.

Wow! Congratulations to **Waco-Early Birds** and **Centex Clearly Speaking** for having ALL their officers trained in June!

Does your club have **news to share** about club events or members? Submit stories and photos for publication in

**Hot Topics** and [D25 News](#) to [news@d25toastmasters.org](mailto:news@d25toastmasters.org).



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