

Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add info@d25toastmasters.org to your address book so we'll be sure to land in your inbox!

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		District 25 Toastmasters	
HOT Topics from District 25 News and updates sent to all D25 members			
Mar 19, 2013		Do You Have What It Takes? Find Out!	
MEMBERSHIP MONDAY Next episode: Mar 25, 8 pm Lending a Hand Helps Members and Clubs to Grow		District leadership opportunities are available. Learn new skills, gain valuable experience. Get the details this Saturday, Mar 23 , 12-1 pm at the Leadership Open House . Lunch will be provided if you RSVP by Mar 19. Then stick around . . .	
BONNE STROMAN  What Does "Originality" Mean in a Speech?		 Why Do Members Leave Your Club? How can you keep them? Member retention will be the focus for the Marketing Workshop , also on Saturday, Mar 23 , 1-3 pm. Lunch will be provided for those who RSVP. Region Advisor Stanley See will be present for both events	
LAUREN MIDGLEY  A Better Idea for Leadership		LAST CHANCE! Check the Officer Training Report . Notify Brenda Daniels and Dean Lampman of any changes immediately.	
		NOW IS THE TIME to Enter Dues Renewals Collecting the dues is only half of it! Don't wait until later - enter the first 6 renewals immediately . An officer can log into Club Central , select the club and choose "Pay Dues." What is YOUR club's renewal status ?	
		Some Promotion Deadlines Are Very Near	

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**Spring 2013
Conference Promo**

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20/20 Vision: Have 20+ members by **Mar 31**.

Spring Forward: Meet these challenges by **Mar 31**: 5 DCP goals; goals 7 & 8; Open House or Golden Gavel meeting; new social media site. See details of all the [promotions](#).

Is Your Club on the Open House List?

It's not too late! Send in your agenda or pictures, along with club name and date of your open house, to get a **ribbon** and be entered in the April prize drawing. (Write a little story and get published!) See all the [details](#).

Post Comments on the 2013-2014 Alignment

Weigh in on the [proposed alignment](#) before it is voted on at the District Executive Committee meeting on **Mar 23**. This is about how our clubs are assigned to specific areas.

Oh Boy, Division Contests Are NEXT

Only one more weekend of area contests, then Division! Everything's on a higher level (including the food). See the [contest schedule](#). Volunteers are welcome! Contest pictures are posted on our [Facebook page](#).

CLUB CORNER

- **Top Notch** has 27 people at their [open house](#) meeting
- **Longhorn** members have got the [Meeting Munchies](#)
- **United Communicators** definitely "[speak to inform](#)" at their open house!
- **UTA Toastmasters** [wear red](#) at their open house
- **A-Team** gets a lot of birds with their [open house](#) stone!

Does your club have **news to share** about club events or members? Submit stories and photos for publication in **Hot Topics** and **D25 News** to news@d25toastmasters.org.



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