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Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add [info@d25toastmasters.org](mailto:info@d25toastmasters.org) to your address book so we'll be sure to land in your inbox!

You may [unsubscribe](#) if you no longer wish to receive our emails.

		<b>District 25 Toastmasters</b>	
<b>HOT Topics from District 25</b> News and updates sent to all D25 members			
<b>July 17, 2012</b>		<b>HURRY - Last Full TLI</b>	
<b>Bonne Stroman</b>  <a href="#">New Stars to be Explored in D25 Sky</a>		<b>Toastmasters Leadership Institute Saturday, July 28 Denton, TX at UNT</b> Get all seven of your club officers trained, learn how to be a contest judge, or take an elective. All can attend and it's FREE. <a href="#">Register here</a>  See other dates - Division Sponsored Training <a href="#">here</a>	
<b>TIME TO CELEBRATE !</b>			
<b>Mary Walker</b>  <a href="#">Award Banquet- An Evening to Shine</a>		 <b>Let It Shine</b> <i>Sign up <a href="#">NOW</a> for the D25 Awards Banquet.</i>	
<b>Chuck Mencke</b>		<b>Be recognized for your TM accomplishments. Cheer on your club members' achievements. Plus discover who is - Rookie of the Year</b>	



[How My Club Went  
From 6 to 21](#)

New Officers - Here's



[Important Marketing  
& PR Tips](#)

"Membership Mondays" will return on  
**July 23**  
[Recordings & notes](#)  
of previous sessions

### Did YOUR Club Do It?

**Last chance** to notify us that your club met the requirements for 4th Qtr promotions. Contact

[Diana Patton](#)

TODAY!

**New Leadership Team**

**Toastmaster of the Year  
Area Governor of the Year  
Division Governor of the Year  
and who made their D25 Elite and Stars goals.**

**Saturday, August 25  
The Ashton Depot  
1501 Jones, Fort Worth, Texas 76102  
Doors Open 6:00 p.m. - Banquet Begins 6:30 p.m.**

Tickets only \$30 **until Aug 10**

*dress semi-formal* (In Texan - get gussied up folks 'cause it's **An Evening to Shine!**)



### D25 Elite & Star Qualifiers

Did you make your goals by June 30? [Let us know](#) NOW so we can recognize you at the **Awards Banquet** on August 25.

### New Year - New Contests

Get geared up for the fall's **Humourous and Speech Evaluation Contests**. [Click here](#) to see when your area and division contests will be held. Plan your Club Contest soon!





Not sure which area or division your club is in for the NEW Toasmaster Year? [Check it out](#).

And . . . we will need **volunteers for Test Speakers** at club, area and division levels. Great way to speak outside your club and get manual credit. [Sign up here](#).

**You Be the Judge - Please!** We'll make "house calls" and train you at your club! [See how](#).

### Who will carry your club's vote at the International Convention this August in Orlando?

Toastmasters clubs hold the most important voting power in the organization. **Presidents and Secretaries**, here is your [proxy notification](#). **DO IT TODAY** - your club's vote does count. [Questions?](#)

<p>See who the new TM District 25 leaders are for 2012-2013 <a href="#">here</a>.</p>	<p><b>Who Do You Think Deserves It?</b>  <b>Tell us about <i>Your Club's</i> outstanding officers <a href="#">here</a>.</b>          Nominations begin now and run through Sept 15.</p>
<p><b>Quick Links...</b>  <a href="#">District 25 Main Site</a>  <a href="#">Events Calendar</a>  <a href="#">Toastmasters Int'l</a>  <a href="#">Educational Achievements</a></p>	<p><b>Nominate the Area and Division Governor/Rookie/Toastmaster of the Year</b> so they can be honored at the Awards Banquet. on Aug 25. <a href="#">Here's how</a>.  <b>Deadline August 1.</b></p>
<p><a href="#">Join Our Mailing List!</a></p>	<p><b>More Fun Stuff . . .</b>          -<a href="#">Toastmasters Arrive</a> in ROANOKE            - <b>New Construction at the Virtual Museum</b>          Click through newly added historical photos of Toastmasters founder Ralph Smedley and the original World Headquarters building at the <a href="#">virtual museum</a></p> <p>     </p>

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